

Since 1920s the Oldest Daily...

# Däily Telegrams

...the Largest Circulating Daily of the Islands

Light rain and thunder/lightning are likely over Port Blair. Maximum and Minimum temperature will be around 32° C and 27°C respectively on Report Wednesday 21/06/2023. Maximum Temperature (°C) of Date: 31.3 Minimum Temperature (°C) of Date: 26.6 Relative Humidity (%) at 0830 IST: 081 Relative Humidity (%) at 1730 IST: 082 Sunrise time on 21.06.2023 (in IST): 0457 Sunset time on 21.06.2023 (in IST): 1745 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: Trace Rainfall upto 1730 hrs of date in mm: 000.0 Rainfall (Progressive total from 1st January 23 upto 0830 hrs (of date) in mm: 650.1 mm

Regn. No. 34190/75

No. 166

Port Blair, Wednesday, June 21, 2023

Web: dt.andaman.gov.in

Rs. 3.00

Pages 4

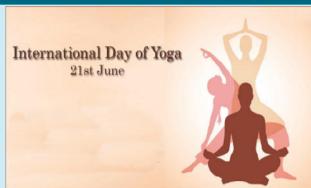
# **Vice President to lead more than 15000 yoga enthusiasts**

in main event of 9th IDY at Jabalpur, MP

PM to lead global celebration of Yoga from UN HQ on International Day of Yoga This year International Day of Yoga will witness Ocean Ring of Yoga, Arctic to Antarctica, Yoga Bharatmala, Yog Sagarmala and Har Aangan Yog

New Delhi, June 20 (PIB)

The National celebration of 9th International Day of Yoga 2023 will be led by Vice President of India, Shri Jagdeep Dhankhar tomorrow (June 21) at Jabalpur in Madhya Pradesh. About 15,000 people are expected to participate in the main event. This year's theme of IDY is 'Yoga for Kutumbakam' cultural heritage.



Vasudhaiva year, the Prime Minister, Shri Narendra Modi Hon'ble Minister of AYUSH. Since which will lead yoga at the United Nations then, every day countdown is being indicates the Indian socio- Headquarters in New York, USA where more observed by all stakeholders than 180 countries are expected to join to show including Government bodies, Because of the initiative of their commitment towards yoga. Before leaving making it a mass movement, Hon'ble PM, Yoga has reached for two nation visit, Hon'ble Prime Minister, culminating on 21st June, 2023. every corner of the world Shri Narendra Modi said "I will celebrate the during the last 9 years. This International Day of Yoga 2023 on June 21 at

the UNHQ with the UN leadership and members of the international community. I look forward to this special celebration at the very location that supported India's proposal in December 2014 to recognize an International Day of Yoga ".

The preparation of IDY 2023 had started on 13th March, 2023, with 100 days countdown launched by

This year International Day of

(Contd. on last page)

## **International Day of Yoga on the theme 'Yoga for Vasudhaiva Kutumbakam' to be observed in Isles today**

Hon'ble Minister of State for I & B and Fisheries, Animal Husbandry & Dairying and Hon'ble Lt Governor, A&N Islands to participate in Mass Yoga Demonstration at Govt. Girls Sr. Sec. School Auditorium

Mass Yoga Demonstration to be organized at **42 prominent locations & Health Institutions** 

Port Blair, June 20

Together with the rest of the world, the 9th edition of International Day of Yoga (IDY) will be celebrated in A&N Islands too tomorrow (June 21). This year's celebration will be based on the theme 'Yoga for Vasudhaiva Kutumbakam'. The main programme would be the Mass Yoga Demonstrations by following the Common Yoga Protocol (CYP) of Govt. of India at the State, District, Block and Panchayat levels. The IDY observance is based on a harmonious mass yoga demonstration of a custom made 45 minutes protocol namely, locations across A&N Islands Common Yoga Protocol (CYP).

been planned at 42 prominent public Health Department and



on June 21. The main event

Andaman & Nicobar State AYUSH Society (ANSAS) in the Auditorium of Govt. Girls Sr. Sec. School, Port Blair from 5.30 am onwards. Hon'ble Minister of State for Information & Broadcasting and Fisheries, Animal Husbandry & Dairying, Dr. L Murugan will be the Chief Guest on the occasion while the Hon'ble Lt Governor, A&N Islands and Vice Chairman, Islands Development Agency, Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.) will be the Guest of Honour.

The District Administration/District | Ministry of Home and Health Society of all the three Districts of A&N Islands will organize mass voga demonstration programme at Mass Yoga Demonstrations have will be organized by the various places in the respective districts.

(Contd. on last page)

## **Hon'ble Union Minister of State for Information & Broadcasting and Fisheries, Animal Husbandry &** Dairying, Dr. L Murugan arrives on visit to Isles

**Inspects the upcoming District Hospital infrastructure at Garacharma & newly constructed bridge at Sippighat Visits Organic Horticulture Farm of Agriculture Department at Sippighat** 

Port Blair, June 20

The Hon'ble Union Minister of **State for Information** and Broadcasting and Fisheries, Animal Husbandry Dairying, GoI, Dr. L Murugan arrived here today on a three days visit to A&N Islands. Administration.

Soon after arrival,



which, he inspected the facilities to be



On arrival at VSI Hon'ble Minister the developmental made available in the Minister visited the Airport, the Minister visited the upcoming works of the project upcoming District newly constructed was received by senior District Hospital viz. upgradation of Hospital. He was also bridge at Sippighat in officers of A&N infrastructure at Garacharma PHC to briefed about the NH-4. Garacharma during District Hospital and progress of the project. Andaman



Later, the Hon'ble

and (Contd. on last page)

## MESSAGE

Yoga is a symbol of universal aspiration for attaining good health and well-being. Given the context of the recent COVID-19 pandemic, the benefits offered by Yoga have become even more relevant for physical and mental well-being.

At the sole initiative of Hon'ble Prime Minister of India, United Nations General Assembly proclaimed 21st June as the International Day of Yoga in December 2014. Since then, International Yoga Day is being observed globally with great enthusiasm and fervor.



Ministry of AYUSH, Govt. of India with the consensus of the experts has developed "Common Yoga Protocol" (CYP) to ensure uniformity and harmony during the observation of International Yoga Day. The CYP comprises day-to-day Yoga practices with the objective to create general awareness amongst the masses to attain peace, harmony and well-being through Yoga practices e.g. Yoga Nidra, Pranayama, Dhyan etc. Digital resources developed and publicised by Ayush Ministry, i.e. CYP Videos, Namaste Yoga app, Y Break app, Yoga Calendar, Yoga Dictionary, may be utilized by the people. However, individuals facing genuine health issues are advised to consult a Physician /Yoga expert before taking up Yoga practice.

This year's International Yoga Day endeavors to connect with the larger global community, as India's G20 presidency theme "One World, One Health" resonates with the principle of "Vasudhaiva Kutumbakam". Along with global outreach, International Yoga Day will focus on taking Yoga to each and every town and village in India through active participation of Gram Panchayat/Gram Sabhas/ Municipal bodies with promotion of the Tagline "Har Ghar Angan Yoga" by organizing Mass Yoga Sessions with maximum participation at strategic locations spread over different Islands of this UT.

Accordingly, I earnestly appeal to all Islanders to participate in large numbers by practicing 45- minutes "Common Yoga Protocol" (CYP) drill at any of the nearby venue, arranged by A&N Administration across the Islands on 21st June, 2023 from 6.30 AM to 8.00 AM as per one's ability, and also to adopt Yoga practice in their daily routine.

Jai Hind!



#### (Admiral D K Joshi)

PVSM, AVSM, YSM, NM, VSM (Retd.) Lieutenant Governor Andaman & Nicobar Islands

Vice-Chairman, Islands Development Agency

### **'Ek Bharat Shreshtha Bharat' Foundation Day of 'West Bengal'** enthusiastically celebrated at Raj Niwas

Port Blair, June 20 As part of 'Ek & Bharat' concept and as function. During the Affairs, Govt. of sharing session was Niwas for enthusiastically today West Bengal was platform in Raj Niwas. A good screened.

Bengal residing in A photograph

N Islands presentation

Bharat Shreshtha participated in the mementos to invitees. The participants per directives of the event, an interaction thanked MHA, Govt. experience of India and Raj India, Foundation also conducted. A initiative and in Day of West Bengal short documentary on providing them the celebrated Foundation Day of opportunities and The interaction, a press number of people function ended with release from Secretary hailing from West high tea, group to Lt. Governor said.

#### **Eid-ul Adha to be** celebrated in Isles on June 29

Port Blair, June 20

Based on the sighting of Moon in these Islands, the Andaman & Nicobar Hilal Committee in its meeting has decided that 'Eid-ul Adha' will be celebrated in these Islands on 29th June, 2023, a press release from A&N Hilal Committee

#### **JNV Selection Test-2024**

Rangat, June 20

Online applications have been invited for admission to class VI for the session 2024-25

(Contd. on last page)

#### **MESSAGE**

On the occasion of International Day of Yoga, I extend my warmest greetings to each and every Islander. I am thrilled to know that Yoga has gained immense popularity in Andaman and Nicobar Islands.

Today, we come together to celebrate the incredible practice of yoga, a timeless gift of India to the World that unites mind, body,

Yoga brings new energy and new enthusiasm to our life. Yoga unites the body, the breath and the mind. Along with yoga, the body, and thoughts are always healthy, and positive. Today, let us reflect on the invaluable teachings of yoga and the profound impact they have on our lives.

On the 9th edition of International Day of Yoga, I urge all Islanders to celebrate International Day of Yoga as a festival of Healthy Life.

> (Kuldeep Rai Sharma) **Member of Parliament** Andaman and Nicobar Islands

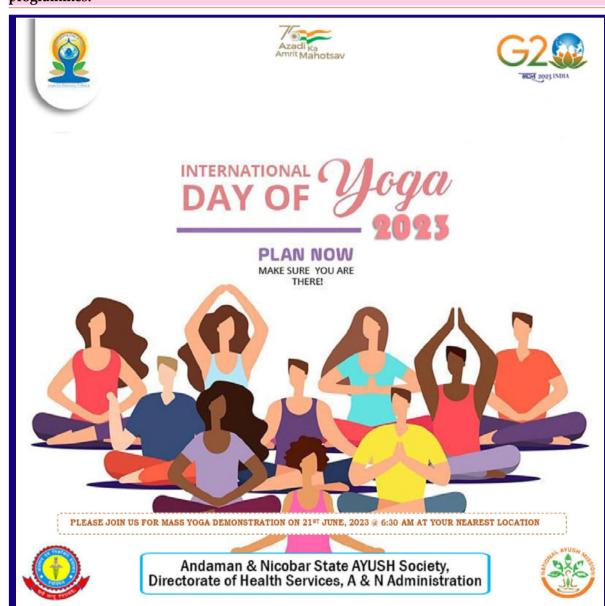
Hon'ble Union Minister of State for Information & Broadcasting ... (Contd. from page 1)





interacted with the PRIs and general public. Thereafter, Hon'ble Minister visited the Organic Horticulture Farm of Agriculture Department at Sippighat. During the visit, the Director, Agriculture, A&N Administration, Shri Vikram Singh briefed the Minister about the varieties of Horticulture and plantation crops available in the farm. The Minister also visited the SHG Unit selling farm compost and organic manure besides the traditional medicinal plant nursery and spice garden set up in the farm.

Later on the way, Hon'ble Minister also visited local shops at Garacharma and interacted with the shopkeepers and general public. Later in the evening, the Minister attended local programmes.



#### Seat Allocation Schedule of CSAB-NEUT 2023 for allotment of **Degree Level Engineering, Architecture and Pharmacy seats** reserved at mainland institutions notified

Port Blair, June 20 Islands for the seats offered for candidates have 2023-24. been informed that NEUT)-2023, NIT documents, through the website Rourkela Allocation Schedule filling and seat complete the online Nicobar for allotment of starting from 26th Level Engineering, in their website Pharmacy reserved

All concerned academic session degree

the Central Seat online provisional pharmacy courses at Allocation Board registration, mainland (CSAB uploading has verification notified the Seat documents, choice instructions and of CSAB-NEUT 2023 allotment will be Degree June, 2023 onwards Architecture and https://csab.nic.in/ seats csab-neut/.

Students of UT at m a i n l a n d of Andaman and institutions for the Nicobar Islands of who are interested Andaman & Nicobar for allotment against

International Day of Yoga on the theme...

(Contd. from page 1)

students

In addition, Mass Yoga Demonstration will also be organized at all health with lightning is Centre at Helpline institutions viz. ANIIMS, District likely to occur at one No. 1077. For any Hospitals, CHCs, PHCs, AYUSH HWCs and or two places over emergency/assistance by various Central Govt. Department/ A&N Islands on June at sea, call Coast Organizations, NGOs etc. at different 21. For further Guard SAR Agency venues across the UT.

in mass yoga practice at their nearest helpline of State from Directorate of venues from 6 am onwards, a press release Emergency Operation Disaster Management from AYUSH Hospital said.

The schedule for architecture and of institutions may go of and follow the filing release (Hr. Edn.) said.

level engineering, registration/choice 01.07.2023. onwards, a press Stadium

#### Thunderstorm with lightning likely to occur in Isles

Port Blair, June 20 enquiries

No. 1070 & District Thunderstorm Emergency Operation / at Toll Free number Centre at Helpline said.

**Recruitment to various posts in A&N Police** 

related to PM&ET,

In case of any

**Police** 

Further, the candidates may

already h t t p s : / /

on queries, they have

#### PM&ET to be conducted on July 1 at **BJR Stadium, Car Nicobar**

Port Blair, June 20 for PM&ET on 01/ Recruitment Notice. The Physical 07/2023 at the same For any queries Measurement & venue. Endurance Test for candidates who visit the website (PM&ET) to have recruitment various posts in downloaded Admit police.andaman.gov.in A&N Police shall be Cards for PM&ET conducted at BJR scheduled Car 20.06.2023 at BJR been advised to Stadium, w.e.f. Car Nicobar venue, contact Recruitment from 26th June, 2023 scheduled at BJR scheduled from Nicobar on 20/06/

The may bring the same Cell, process, candidates whose Admit Card during Headquarters, Port which is scheduled PM&ET was earlier the PM&ET re- Blair, A&N Islands on on email ID: recruitment Car 01.07.2023. Assistant Secretary 2023, have been been advised to 230735 (9.30 am to 5 have been warned to said. informed to appear strictly adhere to pm on all working

the instructions days), a press release given in Admit from A&N Police and said. Card

JNV Selection Test-2024 ... (Contd. from page 1)

in Jawahar Navodaya Vidyalaya, Panchawati, North & Middle Andaman District through selection test. The registration portal has already been made available. Interested candidates may apply online by visiting NVS website https://navodaya.gov.in. The registration portal will be closed on People have been appealed to participate information, contact 1554, a press release 10.08.2023. The test will be conducted on 20.01.2024. For any further information, one may contact 9476008080, a press release from JNV, N&MA said.

Vice President to lead more than 15000 ... (Contd. from page 1)

Yoga will witness unique feature like Ocean Ring of Yoga, where Indian Navy and Merchant ships will organize CYP demonstration at port/ vessels of the friendly countries in different

Yoga from Arctic to Antarctica is another feature, in which MEA is coordinating with Ministry of AYUSH to organise CYP in countries falling in and around Prime Meridian line besides UN member countries. Yoga on North Pole and South Pole regions will be held in coordination with MoES at Himadri-the Indian research base in Arctic and Bharati-the Indian research base in Antarctica.

Yoga Bharatmala has been conceptualized, where Indian Armed Forces along with ITBP, BSF, BRO will make a chain of Yoga demonstration in unison. Yoga Sagarmala will witness yoga along Indian coastline. There will be Yoga demonstration at the flight deck of INS Vikrant under the leadership of Hon'ble Defence Minister.

At National level, this year, International Day of Yoga will try to achieve "Har Aangan Yoga" by enabling observation of Yoga at village level. Prime Minister, Shri Narendra Modi in his letter to village Sarpanchs appealed them to celebrate International Yoga Day on 21st Day with their villagers in full strength. Anyone can join the observation in their nearest Anganwadis, Health and Wellness Centers and schools. Apart from this, around 2 lakh Common Service Centers, AYUSH Health and Wellness Centers under National AYUSH Mission, AYUSH Gram will also participate in the International Yoga Day celebrations. People with gather at 50,000 Amrit Sarovar to perform Yoga.

The Ministry of Ayush, in collaboration with the Indian Council for Cultural Relations (ICCR) and the Ministry of External Affairs is hosting a photography contest "Yoga My Pride" on MyGov.in platform. National and International participants can upload a photo of themselves doing "Yogasanas" along with a caption apt for the photograph. National and International participants will be awarded prizes in three

This year Y-break at workspaces was also introduced by Ministry of AYUSH with the aim to get de-stressed, refreshed, and re-focused at workspace. This year Y-break @ workspaces - Yoga in chair has been introduced, which can be done while sitting on chair. All Ministries/ Departments of Government of India have been requested to ask their employees to practice Yoga on chair. The International Day of Yoga is being celebrated with a whole Government approach. All the key Ministries of the Government of India, State Governments, National and International Leading Yoga Institutes & Organizations, Universities, Armed Forces, NSS & NYK volunteers and other stakeholders are | Championship- 2023 already participating in various run-up activities from June 24 to 27, 2023 ANIBA said. of IDY 2023. Along with these, Indian Missions and Embassies, UN member countries will also participate in the International Day of Yoga on 21st June, 2023.

#### **International Yoga Day Rally** organized by Directorate of LH & LS to promote 'Yoga Sagarmala'



Port Blair, June 20 Ministry of Ports, Shipping Waterways (MoPSW) Directorate has introduced 'Yoga Lighthouses Sagarmala aims to release combine the essence of Directorate

fostering a healthy & holistic lifestyle. To and mark the occasion, the Sagarmala' a unique Lightships, Port Blair celebration of the conducted a rally International Day of today to promote Yoga Yoga- 2023. Yoga Sagarmala, a press of yoga and the maritime Lighthouses environment, Lightships said.

#### Special Aadhaar Camp at GP Mithakhari on June 21 & 22

Port Blair, June 20 CS&CA will be contact left out persons at release

21 & 22, 2023. For any The Directorate of assistance, one may Aadhaar conducting special Operator over mobile Aadhaar Camp for the no. 9933257938, a press from Gram Panchayat Directorate of CS&CA Mithakhari on June said.

#### **State Open Badminton Championship to be held from June 24 to 27 at Netaji Stadium**

Port Blair, June 20 celebration of Olympic Netaji Stadium. Day-2023, the Island Badminton Association (ANIBA) Andaman

from 2 pm onwards at As part of the Multipurpose Hall,

Interested players Andaman & Nicobar and Institutions have been requested to register their entries in affiliated to State Unit the Office of State Badminton Olympic Association, Association of India Netaji Stadium, Port (BAI) with the support Blair by 23<sup>rd</sup> June, 2023 & upto 5 pm on office Nicobar State Olympic working days between Association (ANSOA) 2 pm & 5 pm by paying will be organizing nominal entry fee. Parichay Memorial Fixtures will be drawn State Open Badminton on the same day at 6 pm, a press release from

#### **Issuance of Admit Cards for Recruitment** Exam for post of Laboratory Assistant & **LGC (Library Restorer) in JNRM**

Port Blair, June 20 (Library Restorer) of passport JNRM is being issued photograph

have been requested The Admit Cards to collect the Admit for Open Recruitment Cards from the Office Examination for the of JNRM, Port Blair by post of Laboratory June 24, 2023 by 4 pm. Assistant and LGC They may bring one to the eligible collecting the Admit candidates. All the Cards, a press release eligible candidates from JNRM said.

#### **Firing Practice at Chinthe Long Range today**

Port Blair, June 20

keep themselves and Firing practice will their vehicle/livestock be carried out at away from the firing Chinthe Long Range, range during the Brichgunj on June 21, mentioned date and .phq@and.nic.in & on 2023 from 0930 hrs to time, a notification Candidates have Phone No. 03192- 1700 hrs. All concerned issued by DM (SA)

#### ENTERTAINMENT

ANAND PARADISE MULTIPLEX 21-06-2023 TO 22-06-2023

ADIPURUSH 3D (U/A) (HINDI) 02:00 PM 05:30 PM 09:00 PM ADIPURUSH (U/A) (HINDI) 10:20 AM ADIPURUSH (U/A) (TELUGU) 10:00 AM 01:20 PM 05:00 PM 08:30 PM ZARA HATKE ZARA BACHKE (U/A) (HINDI)

02:10 PM 08:00 PM THE FLASH (U/A) ( ENGLISH) 05:10 PM THE FLASH (U/A) (HINDI) 11:00 AM ONLINE - www.ticketnew.com Enquiries No - 234279

WhatsApp No: 9933263377 **DIVIYUM TALKIES** 

Schedule for June 21 - June 22 Adipurush 3D (Hindi U) - 9:30 AM, 4:30 PM & 8:00 PM Adipurush 2D (Hindi U) - 9:45 AM & 1:00 PM Adipurush 2D (Telugu U) - 1:15 PM & 4:45 PM

**Enquiries No - 9932089922** 

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(TFG RC No. 558/2023)

#### **FORM J**

[See Rule 135 (3)]

1. Shri Bhajan Lall, S/o Late Bansi Lall 3. Smti. Basanta Devi, D/o Late Bansi Lall 5. Shri Sachin Lall, S/o Late Bansi Lall

7. Pradhan, Gram Panchavat

(Notice of Mutation to Interested Person) 2. Smti. Meena Kumari, D/o Late Bansi Lall 4. Shri Naveen Lall, S/o Late Bansi Lall

6. Shri Niteen Lall, S/o Late Bansi Lall 8. Notice Board

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of Village Dhanikhari, a copy of which has been affixed at Notice Board of Patwarkhana, Humfrygunj on 15.05.2023 at 10 AM. You are requested to file your objection, if any to the entry within 15 days of the publication of the notice.

Particulars of Mutation Entry Village: Dhanikhari

SI. No.	Date of	Nature of acquisition of right	Holding affected		
of	entry	and its details	Holding	Sy.	Area ir
entry			No.	No.	Hects
1	2	3	4	5	6
551	15.05.2023	Shri Bhajan Lall, S/o Late Bansi Lall has requested to exclude the name of Sheela Venkat Raman (since deceased) from the records in respect of land bearing Sy. No. 50, 118 & 127 area 0.88 Hects., 0.36 Hects. & 0.78 Hects. respectively situated at Dhanikhari Village.  As per the records, the land bearing Sy. No. 50, 118 & 127 area 0.88 Hects., 0.36 Hects. & 0.78 Hects. situated at Dhanikhari Village jointly recorded in favour of Shri Bhajan Lall & 06 others, S/o, D/o Late Bansi Lall.  Smti. Sheela Venkat Raman (since deceased) is the one of co-tenants of the abovesaid land.  The applicant has submitted three Death Certificate of all family members of Late Sheela Venkat Raman (Copy enclosed).  The details of family members of Sheela Venkat Raman (Copy enclosed).  The details of family members of Sheela Venkat Raman are given below:  1. Sheela Venkat Raman (Self)  2. Y. Venkat Raman (Husband)  3. Versha Raman (Daughter)	15 Total	50 118 127  3 	0.88 0.36 0.78 

Date: 08.05.2023

Sd./-Patwari Circle No. (11) Ferrargunj Tehsil

#### **SCHOOL TRIP**

Available from Dairy Firm, Ranchi Basti, Lamba Line and School Line to KV II School at Minnibay @ lowest price. Contact: 9933211870 9933250185

#### **HOME TUITION CLASSES**

For Class I only for KV School Children at Ranchi Basti, Lamba Line in all subject. Contact: 9933211870

#### **DEEPAK NURSERY SCHOOL**

Admission going on 2023-24

Branches: Junglighat, Minnie Bay, Garacharma Contact No.03192- 239153, 9933297497, 9933226987

## **NAZ TRADING** COMPANY

#### **WATER TANK CLEANING SERVICE**

With HI-TECH Machinery Underground Overhead Tank, Sintex, All type of Tank. Contact us: 7063908143, 9531936865

#### TO LET

1 No. of 1 BHK Room situated at Kamrai Nagar, 3 Nos. of 2 BHK Room situated at Aberdeen village, Round Basti. Contact No. 9434263429

#### TO LET

3 Bed Room Flat at Minnie Bay, Friends Colony is available for Residential purpose only. Interested party Contact: 7063990223

#### WANTED

Typist (English) with Experience In Evening 6 PM to 9 PM Contact in person 10/11 Andhra Association Complex Gurudwara Line, Port Blair Tulsi Lall Advocate B/w 6 to 8 PM. Mobile: 9434292037 / 7063926342

#### WANTED

Requirement of 4 Male / Female for Tailoring Job at Panipath Road, Haddo. Contact: 7382006010

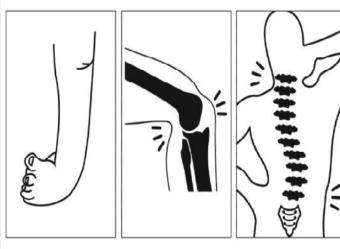
#### TO LET

Two BHK Flat available for Rent Two BHK Flat Semi Furnished available for rent at Kashmiri Villa RGT Road, Machi Line near Machi Line Masjid, well maintained with Modular Kitchen, 24 hrs. water supply and car Interested Family parking. Government Servants can Contact at: 9434284377 / 8918135885



## **GET EXPERT OPINION** ON BONE & JOINT PROBLEMS

As the pioneers of orthopaedic care in India are visiting Andaman & Nicobar Islands



MIOT Hospitals Outreach Clinic, the gateway to world-class healthcare, is flying in a Senior Orthopaedic Specialist from MIOT International (Chennai) to spearhead the Orthopaedics Consultation Clinic at Port Blair. Thousands of people from all over the world with fractures, arthritis, failed surgeries, back pain, congenital and spinal deformities have benefitted from MIOT's skill and experience. With over 3 decades of experience, MIOT's expertise in orthopaedics is unmatched.

#### The unmatched MIOT Advantage:

• No.1 orthopaedic hospital by Outlook Health magazine • Over three decades of experience • 40,000+ successful joint replacement surgeries • Global referral centre for revision surgeries of the hip

### **Orthopaedics Consultation Clinic** @ MIOT Hospitals Outreach Clinic, Port Blair

23rd & 24th June 2023

**Visiting Orthopaedic Specialist:** Dr. Santhosh Sahoo MBBS, DNB (Ortho) Orthopaedic Surgeon

The 2-day clinic will cover the following specialities: **Deformities** (Paediatric & Accidents) Joint Replacement (Shoulder, Elbow, Hip & Knee), Sports Medicine, Degenerative Bone and Bone-related Tumours, Spine Disorders

For appointments\*:

#### +91 89009 85211, 77080 21483, 03192 295383

Consultation Fee: Rs.800/- \*Prior appointment mandatory. Please bring previous medical records, if any. The clinic is also open to those considering getting a second opinion.

MIOT Hospitals Outreach Clinic: Ward No. 4, Near Dignabad School, Aberdeen Village Post, Aberdeen Bazar, Port Blair. Andaman and Nicobar Islands - 744 101. Tel: 0319 2295 383 | Email: mhoc-portblair@miotinternational.com | www.miotinternational.com

Head Office: New CCS Building, 1st Floor, Junglighat

**Pre-Nursery Nursery** 

KG-I, KG-II

B. Venkata Siva Phone: 9933260093 993325117, 9933221383

Latest Technology Machine. 24 hours Service in: Andaman & Nicobar Islands. Bhatu Basti New Parking Area, Port Blair, South Andaman, PIN- 744105

**SEPTIC TANK CLEANING** 

#### **AFFIDAVIT**

I, Salmina Bakla an Indian citizen, daughter of Late Ajan Bakla and Smti. Basmait Bakla, born on 17/07/1999, do hereby solemnly affirm and state as under

1. That I am a "Sarna" by religion and that am residing at Ward No.01, Parnasala village, under Rangat Tehsil in North & Middle Andaman District in these Islands by Birth since 1999 years;

2. That I am a bachelor / spinster and I have not previously contracted marriage with any other person in any civil or religious ceremony and that I am free to

3. That I intend marrying Shri Retik Ekka, Christian birth a Roman Catholic, Son of Shri Sunil Ekka and Smti. Raieshwari. residing at Ward No. 05, Sabari village, under Rangat Tehsil in North & Middle Andaman District, in these Islands, in the Roman Catholic Church, as per the Roman Catholic Rite.

4. And that I am changing my religion from Sarna to Christianity of my own free will without any force or coercion from anvone.

Whatever I have stated herein above is true to the best of my knowledge. Solemnly affirmed at Rangat.

On this 05th day of June, 2023.

Deponent

#### **AVAILABLE**

All Civil Work such as New Building Work, Old Building Renovation Work, Plumber Work, Tiles Work, Carpenter Work, Old Roofing Changing Work, M.S. and G.I. Work Painting Work, all works are reasonable rate. Please Contact: 7063981223 / 9434280640

#### TO LET

One BHK Flat at ground floor with parking space, 24 hrs. water supply available at Nawshad Colony, Bhatu Basti, Port Blair. Contact: 9679520555 / 7063946023

#### TO LET

Space available near Chennai Hospital, Bambooflat at ground and 1st floor suitable for Godown / Clinic / Office etc. Contact No. 9474248351

#### **AFFIDAVIT**

KARUPPAIAH and previously KARUPPAN RASU, S/o KARUPPAN, doing private worker and presently residing at near Electricity Office, Pather Gudda, Garacharma village & Post under Port Blair Tehsil, South Andaman District, Andaman & Nicobar Islands- 744105 solemnly declare:-

. That for and on behalf of myself, my parents, my wife, my children and remitter issue wholly renounce / relinquish and abandon the use of my former name / surname of KARUPPAN RASU. S/o KARUPPAN and in place thereof I do hereby assume from this date the name surname K. RAJU. S/o KARUPPAIAH and so that I, my parents, my wife, my children and remitter issue may hereafter be called, known and distinguished not by me and former name surname, but assumed name / surname K. RAJU, S/o KARUPPAIAH.

2. That for all purpose of evidencing such my determination declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name K. RAJU. S/o KARUPPAIAH as my name / surname in place and in substitution of my former name /

3. That I expressly authorize and request all persons in general and relatives and friends in particular, at all times hereafter to designate and address me, my parents, my wife, my children and remitter issue by such assumed / surname of K. RAJU, S/o KARUPPAIAH accordingly.

4. In witness whereof I have hereunto subscribed my former KARUPPAN RASU, S/o KARUPPAN and adopted name / surname K. RAJU. S/o KARUPPAIAH of affix my signature and seal, if any, this 15th day of June, 2023. DEPONENT

#### WANTED 01 Cook and 01 Helper for a Shop

at Jodakilan, Sippighat. Contact: 9474266827, 7063921022

#### **WANTED**

Female / Lady for taking care of Kid at Machi Line, South Point. Food and accommodation free. Contact: 9679599582, 9476092326

#### TO LET

Spacious 2 BHK furnished House with AC & Car Parking, 24 hours water supply @ Rs.17000/- at Dolly Guni near FCI Godown. Contact: 9474211119

CD-I/23-24/

F. No. 37-DB/TN/CDI/PB/23-24/1378

#### e- TENDER NOTICE

The Executive Engineer, Construction Division No. I, APWD, Port Blair invites on behalf of the President of India, online item rate e-tenders (in form of CPWD-8) from the approved and eligible Contractors of APWD and non APWD Contractors irrespective of their enlistment subject to the condition that they have experience of having successfully completed similar nature of work in terms of cost in any of the Government Department in A&N Islands and they should not have any adverse remarks for following work:

1. NIT No. 100/NIT/DB/CD-I/PB/22-23, Name of work: Restoration Pump House, Laying Pipe Line from Pump House to Camp No. 4 Water Treatment Plant at Krishna Nagar, Swaraj Dweep, under CD-I, APWD, Port Blair. Cost: Rs. 43,36,146/-, Earnest Money: Rs. 86,723/-, Time of Completion:- 03 [Three] Months [Tender ID No. 2023\_APWD\_10625\_1]

2. NIT No. 07/NIT/DB/CD-I/PB/23-24, Name of work: Repair and renovation of Ty-III Staff Quarters including external painting of Police Department situated at Birdline under CD-I, A.P.W.D., Port Blair. Estimated Cost: Rs. 30,37,039/-, Earnest Money: Rs. 60741/-, Time of completion:- 05 [Five] Months [Tender ID No. 2023 APWD 10627 1]

3. NIT No. 08/NIT/DB/CD-I/PB/23-24, Name of work: Repair and renovation of Ty-II Staff Quarters including external painting of Police Department situated at Birdline under CD-I, A.P.W.D., Port Blair. Cost: Rs. 43,44,418/-, Earnest Money: Rs. 86,888/-, Time of completion:- 06 [Six] Months [Tender ID No. 2023\_APWD\_10628\_1]

Tender should be filled on line upto 3.00 PM on or before 10.07.2023. The tender will be opened on the same day at 3.30 PM in presence of tenderers representative, if any.

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in I.D. No. 10130

**Executive Engineer** 

**Construction Division-I** A.P.W.D., Port Blair



#### ORTHOPAEDIC CAMP

Expert Orthopaedic Consultation with

DR. SRI KRISHNA SANDEEP, MBBS, MS (ORTHOPEDICS),

CONSULTANT - ORTHOPEDIC SURGEON For treatment of



· Spine and back injury

· Fracture care

· Foot and ankle injury treatment Joint pains

· Sport injuries

VISITING ON

24.06.2023 11 AM TO 8 PM 25.06.2023 9 AM TO 11 AM

DR.KAMAKSHI MEMORIAL HOSPITAL RGT ROAD, PORT BLAIR

FOR REGISTRATION & APPOINTMENT CALL 03192 233657, 9679547676 / 9679547575

LAB | PHARMACY | PHYSIOTHERAPY | ECG | X-RAY ATTACHED



ANDAMAN &NICOBAR STATE COOPERATIVE BANK LTD 98, MAULANA AZAD ROAD, PORT BLAIR

#### NOTICE

It has been decided to fix the interview for the post of Resource Person-I & Resource Person for Business Development & Product Innovation Cell (BDPI) in Andaman & Nicobar State Cooperative Ltd, Port Blair in Association with NABARD on 05/07/2023 at 10.30 AM onwards at e Conference Hall of ANStCB, Head Office.

All the Candidates who have applied for the post of Resource Person –I & Resource Person –II are hereby informed that their interview call letter will be sent through speed post. Any candidate who fails to receive their interview call letter on or before 3rd July 2023, may approach In-charge Establishment Section Head Office. ANStCB at 9474245241

The Managing Director reserves the right to accept/reject any or all application without assigning

**Managing Director** 

## **VACANCY FOR COMPUTER FACULTY**

#### REPUTED NON-GOVERNMENT INSTITUTE **Computer Faculty:** BCA or MCA or BSC Computer Science or

Engineering in Computer Science with at least 02 year Teaching Experience.

Remuneration will be according to their experience. Please submit your CV with photo in person.



#### **VYK SKILL - UP ACADEMY**

(A UNIT OF VIDYA YUVAKENDRA FOUNDATION) Bathubasthi, Port Blair, Near Electricity Office Ph: 250129, 9679514104, 9933235716. Email: vidyayk7@gmail.com

#### COMPETITIVE COACHING

Group C. Exam - MTS, Higher Secondary level CRASH COURSE Fee: Rs.3500/- only Batch: 6.30-7:30 am, 7:30-8.30 am, 9-10 am, 10-11 am, 11-12 pm, 12.30-1.30 pm, 6-7 pm. 1 candidate has been selected in

**ACCESS COACHING CENTRE** 

LGC 2023 exam out of 7.

Radha Krishna Temple Complex, Junglighat Contact: 9476030947.

#### TO LET

Room available with Double Bedded Room on Ground Floor (Rs.10000) Address- near Laxmi Motor Garage Near Mohan Ford Service Centre), Bhatu Basti. Contact / WhatsApp-9933256136 / 7063958400

#### **JOB VACANCY**

Computer Operator and Data Entry, Location Port Blair Packers & Movers Pvt. Ltd., 299, MG Road School Line, Port Blair.

Call: 8001165566, 9434297373

F. No. 1-2(ID)/CC/2023/138

ANDAMAN AND NICOBAR ADMINISTRATION **SECRETARIAT** 

Port Blair, dated:20/06/2023.

#### APPLICATION INVITED FOR COMMENDATION CERTIFICATEBY THE HON'BLE LT. GOVERNOR

Application are invited from bonafide citizens/organizations of A & N Islands for award of Lt. Governor's Commendation Certificate on the occasion of Independence Day, 2023, to persons who have distinguished in the field of Arts, Commerce, Education, Sports, Games & Culture and Social Welfare etc. or have rendered meritorious service of a high order.

Application in the prescribed proforma should reach the Confidential Cell, Secretariat, A & N Administration <u>latest by 19th July, 2023 up to 05.00</u> pmalong with their Vigilance Clearance Certificate. Sponsoring / Nominating of nomineesshould be done by the Chief Secretary/ PCCF / DGP/ Pr. Secretary/ Commr.-cum-Secretary/ Secretaries and Deputy Commissioners of respective Districts. Other HoDs can recommend through respective Administrative Secretaries only

**Guidelines for eligibility of Commendation Certificate** 

The illustrative list of fields which could be covered under this award are as follows:

- Art (such as Popular arts, Music, Painting, Architecture, Sculpture
- photography etc.) Social work.
- Public affairs (such as law and public life etc.)
- Science, Engineering, Technology and other learned professions
- Literature and Education including Journalism.
- Trade and Industry (such as Banking, Tourism and Handicrafts etc.)
- Civil Service.
- Sports, Athletics and Adventure Sports.
- Protection of Human Right.
- Protection of Environment.
- Any other area, considered fit by the Hon'ble Lt. Governor.

Those who have excelled in any one of the above mentioned fields and contributed significantly will be considered for award of Commendation

If team is being nominated, role of each member of the team has to be clearly defined and only the one who have shown exemplary work in the team should be sponsored.

Both. officials and non-officials are eligible for the award.

Association, institution or organization which are exclusively concerned with a particular religion or cast or creed or ethic group and whose services are exclusively confined to the activities thereof and whose activities in anyway run counter to the noble objectives of national integration and understanding fellowship and sense of solidarity should not be considered.

**PROFORMA** 

- 1. Full Name (Roman & Devnagri Script):
- 2. Father's/ Husband's name:
- 3. Date of Birth:
- Profession / occupation / designation:
- 5. Residential address(along with e-mail ID, Aadhaar No., Telephone / Mobile
- 6. Field of activity &short note on achievements:
- 7. Name of Nominating authority & Telephone/ Mobile number.
- 8. Vigilance Clearance Certificate& Pay level (for Govt. Servants):

(without vigilance clearance certificate, nominations will not be accepted for consideration)

(Officer/official being nominated is not an Inquiry Officer/Presenting Officer for more than 03 Months and is not in violation of any order of the Disciplinary Authority in conducting inquiry as I.O/P.O.).

**9.** Citation (in 150 words only) along with soft copy: \* All fields are compulsory / mandatory

Applicant / Nominees can send their applications / nominations through email id:hlgccani@gmail.com (Incomplete application / Nominations will not be entertained / accepted).

It is also requested, to kindly adhere to the last date i.e. 19th July, 2023 upto 05.00 pm for sending nominations as the cases will be submitted before the Screening Committee immediately thereafter.

Signature of the Nominating Authority (with seal)

I.D. No. 10137

(A Yesu Raj) Assistant Secretary (CC)



#### NOTICE

The General Body Meeting of the Spicy Catering Women Cooperative Society Ltd., South Point, Port Blair will be held on 25/06/2023 at 10.00 AM in the premises of the Society near Tata Motors Showroom, Shadipur, Port Blair to transact the following agenda:-

#### **AGENDA OF THE MEETING:**

- 1) Confirmation of the proceedings of the last Annual General Body Meeting held on 04/11/2019.
- 2) Election to the Managing Committee of the Society.
- 3) To discuss above the status of annual audit of the Society.
- 4) To discuss about financial assistance in the form of Share Capital, Managerial subsidy provided from the RCS Department.
- 5) Miscellaneous, if any with the permission of the Chair.

Sd./-(SANA) **Director** 



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Showroom: No. 2, Middle Point, Opposite Bengali Club, Next to Hotel Shompen, Port Blair, South Andaman, Andaman & Nicobar Islands, Tel: 95318 29000

Under JAN BHAGIDARI Outreach Camp Pradhan Mantri Surakshit Matritva Abhiyan



In association with



## **Aruns Fertility and IVF Centre**

With Team Aruns Hospital

23/06/2023- at Rangat CHC 24/06/2023- at Diglipur CHC

- ·Antenatal checkup
- Screening of high risk pregnancies
- Awareness on advanced infertility technique







Skill Development Corporation

Transforming the skill landscape

Only Limited Seats are Available.

- 1. Medical Lab Technician **Eligibility:** 
  - ✓ XII<sup>th</sup> Pass with Science
  - ✓ Duration : 2 Years



2. General Duty Assistant (Nursing Assistant) **Eligibility:** 

- X<sup>th</sup>Pass
- ✓ Duration : 1 Year

For admission Please Kindly Contact: @ Delhi Paramedical & Management Institute, Opp. Andaman Book Centre, Goalghar, PortBlair, Contact: Mrs. Tapati Das , Principal , DPMI &Call : 9434266565

#### **VACANCY NOTICE**

#### SARASWATI SHISHU MANDIR SR.SEC.SCHOOL

(ENGLISH MEDIUM), PATHERGUDDA, PORT BLAIR					
SI.No	Name of post	Qualification			
1.	GTT (Maths)	B.Sc, B.Ed			
2.	GTT	M. Sc/B. Sc (Comp.Sci ) / B. Tech/B. E (Comp.Sci)			
	(Computer Science)				
3.	Librarian	MLIS/BLIS			
Cubmit Decume with relevant Decument On On before date 22.06.2022 t					

Submit Resume with relevant Document On Or before date 23.06.2023 to school office

Contact number: 03192 206877, 9531967763/9434262177 Secretary, SSM

#### VACANCY NOTICE

- 01 No. Male Candidate (Civil Engineer) With Autocad knowledge with 3 years' experience.
- 2. **01 No. Draughtsman Civil** With 3 years' experience. Salary: Rs. 15,000/- to 20,000/-.

Contact: 9933261111 / 9933269999 R.C. No.59/2022/DC(SA)/1211

#### **SOUTH ANDAMAN DISTRICT PUBLIC NOTICE**

OFFICE OF THE DEPUTY COMMISSIONER

This is for the information of the general public that Shri G. Ganapaty, S/o Late G. Vallab Rao has requested the Deputy Commissioner (SA) for correction of his mother's name and brother's name as "G. NARAYANAMMA, W/o G. VALLAB RAO" instead of G. NARAYANAMMA, W/o/ LATE VALLIAPPAN and G. RAMA KRISHNA, S/o LATE G. VALLAB RAO instead of G. RAMA KRISHNA, S/o LATE VALLIAPPAN in the revenue records in respect of jointly recorded land bearing Sy. No.898 measuring area of 0.0500 Hectares, situated at Bambooflat village under

If any person is having any claims or objections in the above subject matter, they may submit their petitions to the undersigned before 15 days from the date of publication along with all relevant records

> Sd./-Reader to Deputy Commissioner South Andaman District

#### FOR RENT

Newly built 2 BHK (Two in No.) for rent. Location near Mahindra Showroom Garacharma. Interested person may Contact Mob. No. 9679509366 / 9434285619

TO LET Top Floor for single bedroom at Atlanta Point. Contact Cell No. 9933274071, Abdul Rahim

### **WANTED**

Helper 02 Nos. (Male) Ironning 05 Nos. (Male & Female) Driver 02 Nos. (Male) Contact Number: 9933226686 / 9933230789

Full Time and Part Time both

#### **AFFIDAVIT**

- I. SHYAM LAL KARMAKAR, S/o Bolahari Karmakar by religion Hindu, Residence of Mayabunder village under Mayabunder Tehsil, North & Middle Andaman District of A & N Islands, do hereby solemnly affirm and declare as follows:
- 1. That my actual and correct name is SHYAM LAL KARMAKAR as mentioned in my Aadhaar Card vide No.5701 5781 0724 and all other documents and testimonials.
- 2. That in the service record / book in the department of Electricity in which my name is errorunsely spelled out as SHYAM LALL KARMAKAR which is incorrect instead of SHYAM LAL KARMAKAR.
- 3. That the name SHYAM LAL KARMAKAR and SHYAM LALL KARMAKAR are the same, one and identical person, hence this affidavit. 4. That this affidavit is made for the
- purpose of correction of my name from SHYAM LALL KARMAKAR TO SHYAM LAL KARMAKAR. 5. That from this date of this affidavit
- my name will be read and write as SHYAM LAL KARMAKAR for all purposes.

Whatever, I have stated hereinabove are true and correct to the best of my knowledge and belief, nothing has been concealed thereof.

**DEPONENT** 

#### SITUATION VACANT

Sales Executive: 04

Incentives

Role: Booking Andaman Tour Packages Education: 12th Pass, Computer Literate. Experience: Work 1 year preferred, fresher's can also apply. Salary: 08 to 15 K per month with

Walk-in-Interview between 1030 hrs. & 1300 hrs.

Andaman Ocean Tours & Travels 3 Samsuvas Plaza, Gurudwara Lane

Mob. 7063934032 / 9933256173

#### **Expert Water Proofing Solutions. We Deal**

- 1. All Terrace Water Proofing
- 2. Leakage Treatment for Roofing Sheets
- 3. Leakage Via Building Cracks 4. Toilet Water Proofing Treatment
- 5. Raising Dampness Treatment
- 6. Construction Chemicals 7. Cool Terrace Coating
- 8. Anti-Corrosive Coating Interested person please Contact us: 7695064332

#### TO LET

One RCC single Bedroom attached Bathroom, Big Hall, Kitchen, fully tiledsideroom first floor, water facility atJunglighat back side, Ajil Coaching Junglighat. Center, Contact: 7063981223 / 9434280640

#### TO LET

2 BHK Rooms for rent, 24/7 water supply near ABC Colony, Shadipur. Contact No. 9933213505 / 9933241799

#### FOR RENT

A single room with Kitchen, Bathroom and Toilet attached, is available for rent at Garacharma village, nearby Apollo Hospital. Interested person may Contact on Phone: 9434293234

#### **SCHOOL TRIP**

KVII - School (Mini Bay) & NCS (Mini Bay) from Austinabad, Bird Line, Prothrapur to KVII & NCS School (Mini Bay). Contact No. 9933232005 / 9474210134

#### **WANTED**

Four Staff for Shakthi Herbal Beauty Parlour with experience in Spa and Body Massage or trained for the same.

Contact: 9933287309 / 9434271609

TO LET 1 BHK furnished room for rent near Honda Service Garacharma, suitable for Bachelor Small family (Preference for Govt. Employees). Contact No.

## MODERN **FALSE CEILING**

8509020674 / 7839318456

Modern False Ceiling with Unique Designs & all kinds of Interior work etc. Contact: 9933274150

#### 1st DEATH ANNIVERSARY On 21-06-2023



#### **PK AVINASH**

S/o Late PK Vijayan R/o Dollygunj DOB: 13-FEB-1989 DOD: 21-JUNE-2022

Foundly Remembered by: Albina Tigga (Mother), P K Vinita, P K Vishal Pradeep, Kunjunni, Santhamma, K S Siva Priya, K S Shiva Prabha and All Family Members

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